

THE ORDER FOR
EVENING PRAYER
DAILY THROUGHOUT
THE YEAR

*If you use a Sentence it can
be before or after a hymn.
Go with the flow: is a
procession normal or not?*

The Minister shall read aloud one or more of these Sentences of the Scriptures that follow, or at special seasons the appropriate Sentences provided in Morning Prayer.

Of Worship. The LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 2. 20.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

Psalms 96. 9.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit. *Isaiah 57. 15.*

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I was glad when they said unto me, Let us go into the house of the LORD. *Psalm 122. 1.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. *St John 4. 23.*

Of Penitence. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St Luke 15. 18, 19.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St John 1. 8, 9.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us. *Daniel 9. 9, 10.*

Seek ye the LORD while he may be found, call ye upon him while he is near: let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isaiah 55. 6, 7.*

The Minister, turning to the people, shall say the Exhortation in the form following. Occasionally the second paragraph may be omitted, or in place of the Exhortation the Minister may say, Let us humbly confess our sins to Almighty God.

<p>Confirm the normal practice in the parish for the Exhortation</p>

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly

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Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*A general Confession to be said of the whole Congregation
with the Minister, all kneeling.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen

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*The Absolution, or Remission of sins, to be pronounced by
the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

*As a Layreader
leading the service
without a priest,
either lead the
Absolution kneeling
or substitute the
prayer "For Pardon
through the Cross"
found on p. 730 or
the collect for the
21st Sunday after
Trinity found on p.
252*

*Here the Lord's Prayer may be said; the people repeating it
with the Minister.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

Minister. O LORD, open thou our lips;
People. And our mouth shall show forth thy praise.
Minister. O God, make speed to save us;
People. O Lord, make haste to help us.

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Here, all standing up, the Minister shall say:

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

Daily Lectionary using the BCP: Psalms taken from pages I to IV as appropriate

Then shall follow THE PSALMS. Then THE FIRST LESSON as appointed. And after that shall be sung or said Magnificat (or the Song of the Blessed Virgin Mary).

MAGNIFICAT. St Luke 1. 46.

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the humble and meek.

He hath filled the hungry with good things; / and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

The principal service on Sunday should use the BAS Lectionary with 3 readings and the psalm. First reading precedes the Psalm and the second follows it, then the Magnificat.

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As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Or Cantate Domino, Psalm 98, page 455

Then THE SECOND LESSON as appointed. And after that shall be sung or said Nunc Dimittis (or the Song of Simeon).

NUNC DIMITTIS. St Luke 2.29.

LORD, now lettest thou thy servant depart in peace, / according to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Or else Deus Misereatur, Psalm 67, page 409.

Then shall be said or sung the Confession of the Faith, called the Apostles' Creed.

IBELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The principal service on Sunday using the BAS Lectionary will have a gospel reading here. Treat like a lesson unless parish has adopted some BAS "flexibility" and treats as a Gospel reading.

An offertory hymn fits well after the creed. How will you receive the offering? Is a prayer or a doxology normally used?

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And after the Creed these prayers following, all devoutly kneeling, the Minister first pronouncing:

The Lord be with you;
People. And with thy spirit.
Minister. Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

Then the Priest standing up shall say:

O Lord, show thy mercy upon us;
People. And grant us thy salvation.
Priest. O Lord, save the Queen;
People. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness;
People. And make thy chosen people joyful.
Priest. O Lord, save thy people;
People. And bless thine inheritance.
Priest. Give peace in our time, O Lord;
People. And evermore mightily defend us.
Priest. O God, make clean our hearts within us;
People. And take not thy Holy Spirit from us.

Then shall follow THE COLLECT OF THE DAY, together with any other Collects appointed to be said, and these two prayers in order.

The Second Collect, for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey

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thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Here may follow an Anthem or a Hymn.

Here may be said the prayers found at this point in Morning Prayer or selections from the Prayers and Thanksgivings or such other prayers as are contained in this Book or set forth by lawful authority, always ending with the Prayer of St Chrysostom and the Grace.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

A Sermon may be preached here and the offerings of the people received and presented at the Lord's Table. Or the Sermon may be preached immediately after the Hymn or Anthem following the Third Collect. The Minister shall then proceed to the intercessions and thanksgivings, ending with the Prayer of St Chrysostom and the Grace.

The prayers at this point and what follows are your intercessions or Prayers of the People in BAS Speak. You get to decide what is included...

After this hymn many churches have the homily or sermon followed by the intercessions, which is similar to the BAS flow.

The closing hymn is often placed here with the sermon and offerings earlier following the third collect.